

Club Health Assessment for District 11 B1 through October 2012

| - | | | | Status | | | M | embe | rship | | | | | Reports | | | Finance | LCIF |
|----------------|-----------------------------|-----------------|--------|---|----------------------------|-------------------------|---------------------------|------|--|---------|---|------------------------------------|---|----------------------|--------------------------|--|--------------------|--|
| Club Number | Club r Name | Charter Date | | Number of Fimes on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Net Concept Net Co | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 | | | | If net loss is greater | | | If no repor in 3 | t When more tha | | Notes the officers that | If no report at in 12 | | |
| | | | | | members | | | | than 20% | | | months | one year | repeat of | do not hav | e months | | |
| | | | | | appears in red | | | | appears in red | | | appears in red | red | n terms indicated | | appears in red | | |
| Clubs | less than two years old | d | | | | | | | | | | | | | | | | |
| 109671 | TECUMSEH | 11/16/2010 | Active | | 17 | 0 | 2 | -2 | -10.53% | 23 | 2 | 0 | | | T | 0 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 34085 | ADRIAN BREAKFAST | 06/27/1977 | Active | | 12 | 0 | 1 | -1 | -7.69% | 13 | 16 | 0 | | | P,S | 86 | | |
| 4418 | ADRIAN EVENING | 03/28/1950 | Active | | 11 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | | Р | 6 | | |
| 99152 | ALBION | 04/20/2007 | Active | | 17 | 0 | 0 | 0 | 0.00% | 18 | | 8 | | | М | 12 | | |
| 4421 | ANN ARBOR EVENING | 04/11/1961 | Active | | 13 | 0 | 1 | -1 | -7.14% | 15 | 3 | 0 | | 3 | М | 0 | | |
| 4420 | ANN ARBOR HOST | 04/29/1929 | Active | | 40 | 0 | 0 | 0 | 0.00% | 48 | | 4 | | | | 6 | | |
| 30337 | ATHENS AREA | 03/06/1975 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | | 28 | | |
| | BATTLE CREEK CEREAL CITY | 06/04/1958 | Active | | 28 | 1 | 1 | 0 | 0.00% | 29 | 52 | 0 | | 2 | T,M | 0 | | |
| | BATTLE CREEK HOST | 04/28/1924 | Active | | 22 | 4 | 0 | 4 | 22.22% | 17 | | 0 | | 2 | | N/R | | |
| 4545 | BEDFORD AREA L C | 04/06/1967 | Active | | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | T,M | 29 | | |
| 45569 | BLISSFIELD & AREA | 12/16/1985 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | Т | 0 | | |
| 105904 | BROOKLYN | 06/26/2009 | Active | | 5 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | | Р | 2 | | |
| 33515 | CHELSEA | 03/29/1977 | Active | | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | М | 11 | | |
| 4550 | CLARKLAKE | 02/08/1965 | Active | | 33 | 1 | 0 | 1 | 3.13% | 34 | | 0 | | | P,T,M | N/R | | |
| 107945 | CLINTON | 04/01/2010 | Active | | 18 | 3 | 1 | 2 | 12.50% | 16 | 2 | 0 | | 2 | | 0 | | |
| 4551 | CONCORD | 11/22/1941 | Active | | 9 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | | P,S | 8 | | |
| 36796 | DEXTER | 03/29/1979 | Active | | 47 | 0 | 0 | 0 | 0.00% | 44 | | 1 | | | | 1 | | |
| 4558 | GRASS LAKE | 02/10/1953 | Active | | 28 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | | 0 | | \$30.00 |
| 4559 | HANOVER HORTON AREA | 10/12/1964 | Active | | 24 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | | | 0 | | |
| 4562 | HILLSDALE | 11/15/1949 | Active | | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 3 | Р | 0 | | |
| 4564 | HOMER | 07/14/1942 | Active | | 27 | 0 | 2 | -2 | -6.90% | 29 | 2 | 0 | | | Т | 0 | | |
| 39854 | HURON VALLEY SUNRISE | 05/14/1981 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | | 3 | | |
| 4455 | INTER LAKES L C | 10/02/1967 | Active | | 41 | 1 | 4 | -3 | -6.82% | 46 | 26 | 0 | | | P,T,M | 11 | | |
| 4567 | JACKSON CASCADES | 11/01/1966 | Active | | 19 | 2 | 1 | 1 | 5.56% | 21 | 6 | 1 | | | | 2 | | |

Copyright 2012 LCI, Inc.

Page 1 of 3



Club Health Assessment for District 11 B1 through October 2012

| AVTERN | ALIONAL | | ; | Status | | | M | ember | ship | | | | | Finance | LCIF | | | |
|---------------|---------------------|-----------------|--------|---|--|-------------------------|---------------------------|--------|---|----------|---|--|-----------------------|-----------------------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Fimes on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | i t | f net loss is greate han 20% appears in red | r , | | If no repor in 3 months appears in red | more that one year | n of repeat | officers that do not hav an active | | | |
| 33303 | JACKSON EYE OPENERS | 02/09/1977 | Active | | 33 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | 3 | | 1 | | \$10.00 |
| 4566 | JACKSON HOST | 05/07/1921 | Active | | 51 | 0 | 0 | 0 | 0.00% | 51 | | 0 | | | | 4 | | |
| 4568 | JONESVILLE | 04/03/1935 | Active | | 21 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | | 0 | | |
| 100514 | MANCHESTER | 11/09/2007 | Active | | 35 | 3 | 0 | 3 | 9.38% | 32 | | 0 | | 3 | | 0 | | |
| 4574 | MARSHALL | 08/20/1953 | Active | | 26 | 0 | 1 | -1 | -3.70% | 27 | 1 | 0 | | | P,M | 11 | | |
| 4576 | MICHIGAN CENTER | 03/19/1957 | Active | | 72 | 0 | 0 | 0 | 0.00% | 79 | | 1 | | | T,M | 87 | | |
| 4579 | MUNITH | 12/16/1953 | Active | | 16 | 0 | 1 | -1 | -5.88% | 22 | 22 | 0 | | 2 | S,M | 11 | | |
| 4580 | NAPOLEON | 10/27/1953 | Active | | 50 | 1 | 1 | 0 | 0.00% | 52 | 5 | 0 | | | P,M | 11 | | \$100.00 |
| 29088 | NORTH ADAMS | 04/03/1974 | Active | | 17 | 0 | 2 | -2 | -10.53% | 20 | 1 | 0 | | 2 | Т | 11 | | |
| 4582 | NORTH JACKSON | 04/03/1956 | Active | | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 5 | | 5 | | |
| 4584 | PARMA | 08/28/1953 | Active | | 25 | 0 | 1 | -1 | -3.85% | 26 | 36 | 5 | | | | 5 | | |
| 29357 | PENNFIELD | 05/22/1974 | Active | | 46 | 0 | 1 | -1 | -2.13% | 44 | 38 | 0 | | | P,S,M | 1 | | |
| 29089 | PITTSFORD AREA | 04/24/1974 | Active | | 29 | 0 | 0 | 0 | 0.00% | 29 | | 5 | | | M | 39 | | |
| 4639 | QUINCY | 07/30/1964 | Active | | 18 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 2 | M | 1 | | |
| 30713 | SALINE | 05/16/1975 | Active | | 24 | 1 | 0 | 1 | 4.35% | 24 | | 0 | | 2 | | 2 | | |
| 4591 | TEKONSHA | 01/18/1944 | Active | | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | | Р | 0 | | |
| 4592 | VANDERCOOK LAKE | 10/08/1956 | Active | | 58 | 4 | 1 | 3 | 5.45% | 57 | 33 | 0 | | 2 | Т | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | _ | Club lame | | | harter Date | | irrent atus* | | Cancellatio Date | on | | | | | | | | | | |
|--|-------------|-------------------------|------|-------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|---|---|-------------------|--------|---|
| | | ANTI EASTI SAN UNIVE | | | 02/200 | 9 Ca | incelled(| 6) | 12/31/2011 | | | | | | | | | | | |
| Current Y Total I Clubs C Count C | New lubs | | Club | | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost C | % of Clubs Cancelled for Ion-Financial Reasons |
| 41 | 0 | 0 | 0 | 1,083 | 21 | 21 | 0 | 0.00% | 1,112 | 26 | 41% | 15% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 11 B1 through October 2012

| TERMATION | | | Status | | Membership | | | | | | | | Finance | LCIF | | | |
|----------------|--------------|--|--------|--|-------------------------|--|--|---|-------------------|--|--|-----------------|----------------|--|--|--|--|
| Club Number | Club Name | | | | YTD Members Added | | | | Count 12 | | Since | Last Officer | | No Active Email ** | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | | If below 15 members appears in red | 5 | | | If net lo is grea than 20 appea in re | iter 0% irs | | If no repor in 3 months appears ir red | more that | n of repeat | officers that do not hav an active | e If no report at in 12 re months appears in red | | |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.